

*"A Historic Past"*



*"A Bright Future"*

**Mayor**

Stanley E. Green

**Vice Mayor**

Robert Malinowski

**Councilmembers**

Betty Barrett

Paul D. Fitzwater, III

Natalie Greene

Margaret C. Titus

**THE CITY OF DELAWARE CITY**

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

**City Manager**

Richard C. Cathcart

**Police Chief**

David Baylor

**City Solicitor**

Max B. Walton

**City Treasurer**

Michelle Hartman

**City Secretary**

Dawn K. Gwynn

**MONDAY,  
MARCH 20, 2017  
PAUL H. MORRILL, JR. COMMUNITY CENTER  
250 FIFTH STREET**

**6:00 PM PUBLIC HEARING** - Ordinance 17-0227-02 – To Amend Chapter 54 Relating to Subdivision Submissions & Requirements  
- Ordinance 17-0227-03 – To Amend Chapter 46 Relating to Parking, Building Height and Other Dimensional Requirements for the HPR District

**6:30 PM MONTHLY MEETING OF MAYOR & COUNCIL  
PROPOSED AGENDA**

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call of Members

Action Upon Treasurer's Report(s) of Previous Month(s)

Action Upon Minutes of Previous Meeting(s)

Police Report

City Solicitor's Report

City Manager's Report

Appointments Announcements/Communications – Board of Ethics, DCDC, HPC

Reports of Commissions, Committees and Organizations

**Old Business:**

**1.** Second Reading & Adoption – Ordinance 17-0227-02 - To Amend Chapter 54 Relating to Subdivision Submissions & Requirements

**2.** Second Reading & Adoption – Ordinance 17-0227-03 – To Amend Chapter 46 Relating to Parking, Building Height and Other Dimensional Requirements for the HPR District

**New Business:**

**1.** Potential appointment, discussion, and potential vote upon a candidate for City Manager.

**2.** Potential executive session pursuant to 29 *Del. C.* § 10004(b)(1) (discussion of an individual citizen's qualifications to hold a job – City Manager position).

Members of Council Comments

Citizens Comments (15 Min. Limit - 3 Min. per Person)

**Executive Session**

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**

Posted: March 9, 2017 at Town Hall, Library, Post Office, Sunset Market, Valero Gas Station, [www.delawarecity.delaware.gov](http://www.delawarecity.delaware.gov)