"A Historic Past"

Mayor Stanley E. Green Vice Mayor Robert Malinowski Councilmembers Betty Barrett Beth Konkus Chase Renoll Megan C. Titus



## THE CITY OF DELAWARE CITY

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Phone: 302-834-4573 Fax: 302-832-5545

David Baylor **City Solicitor** Max Walton Finance Manager Ross McGinn **City Treasurer** 

City Manager

Carol S. Houck

**Chief of Police** 

"A Bright Future"

**City Secretary** Bonnie Lynn Hanna

## REVISED- DUE TO CHANGE OF LOCATION

**MAYOR & COUNCIL MEETING MONDAY, NOVEMBER 19, 2018** PUBLIC HEARING 6:00 P.M. MONTHLY MEETING 6:30 P.M. DELAWARE CITY FIRE COMPANY HALL **815 FIFTH STREET** 

## 6:00 PM PUBLIC HEARING:

1. Second Reading & Possible Adoption Ordinance 18-1015-01 to Amend City Code Section 46-31 to Change the Dimensional Requirements in the HPR District for Quartermaster Place.

## 6:30 PM REGULAR MEETING OF MAYOR & COUNCIL

#### PROPOSED AGENDA

Council may take action and vote on any agenda items listed

Call Meeting to Order

Invocation - Pledge to the Flag

Action upon Finance Manager Report(s) of Previous Month(s)

Action upon Minutes of Previous Meeting(s)

Police Report

City Solicitor's Report

City Manager's Report

Appointments – Historic Preservation Commission: Dale Slotter; Lynn Dilliplane. Planning

Commission: Dan Saunders; Patricia Wilkinson

Announcements/Communications

Reports of Commissions, Committees and Organizations

Old Business

Second Reading & Possible Adoption Ordinance 18-1015-01 to Amend City Code Section 46-31 to Change the Dimensional Requirements in the HPR District for Quartermaster Place.

#### **New Business**

- Memorandum of Understanding between the City of Delaware City and the Colonial School District for the Purpose of Achieving the Various Aims and Objectives Relating to Short-term Shelter in the Event of Evacuations – Chief **Baylor**
- Introduction & First Reading Ordinance 18-1119-01 to Amend the City of Delaware City Code, Chapter 7, Sections 7-3 and 7-6, Relating to Trash Containers & **Penalties for Violations**

Members of Council Comments

Citizens Questions and Comments (15 Minute Limit - 3 Minutes per Person)

Executive Session, if necessary

Adjournment 🔨



Note: Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.

# NOTICE WILL BE POSTED AT COMMUNITY CENTER

Posted: November 16, 2018 at Town Hall, Library, Post Office, Valero Gas Station, Sunset Market, www.delawarecity.delaware.gov