

*"A Historic Past"*



*"A Bright Future"*

**Mayor**

Paul H. Johnson, Sr.

**Vice Mayor**

Robert Malinowski

**Councilmembers**

John P. Buchheit, III

Elizabeth (Beth) Konkus

Chase E. Renoll

Margaret C. Titus

**THE CITY OF DELAWARE CITY**

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Phone: 302-834-4573 Fax: 302-832-5545

**City Manager**

David Baylor

**Police Chief**

David Baylor

**City Solicitor**

Max B. Walton

**Finance Manager**

Michelle Graham

**City Secretary**

Britney Loveland

**NOTICE OF SPECIAL MEETING OF THE**

**DELAWARE CITY MAYOR & COUNCIL**

**THURSDAY**

**DECEMBER 5, 2019**

**DELAWARE CITY FIRE COMPANY**


**815 FIFTH STREET**

**6:30 PM SPECIAL MEETING OF MAYOR & COUNCIL**

**6:30 PM PUBLIC HEARING – Regarding Sale of Water System**

**PROPOSED AGENDA**

1. Discussion & Vote on whether to Sell the Water System and To Whom to Negotiate with Artesian or Suez Water
2. Approval for the Mayor to Appoint a Panel to Negotiate with Either Artesian or Suez Water on Water System Proposal

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**

Posted: November 25, 2019 at Town Hall, Library, Post Office, Sunset Market, Valero Gas Station,  
[www.delawarecity.delaware.gov](http://www.delawarecity.delaware.gov)