

*"A Historic Past"*



*"A Bright Future"*

**Mayor**

Stanley E. Green

**Vice Mayor**

Paul H. Johnson, Sr.

**Councilmembers**

John P. Buchheit, III

Beth Konkus

Robert Malinowski

Margaret C. Titus

**THE CITY OF DELAWARE CITY**

407 Clinton Street – P.O. Box 4159

Delaware City, Delaware 19706

Phone: 302-834-4573 Fax: 302-832-5545

**City Manager**

Richard C. Cathcart

**Director of Public Safety**

David Baylor

**City Solicitor**

Max B. Walton

**City Treasurer**

Michelle Hartman

**City Secretary**

Dawn K. Gwynn

**MONDAY,  
NOVEMBER 17, 2014  
PAUL H. MORRILL, JR. COMMUNITY CENTER  
250 FIFTH STREET**

**6:30 PM MONTHLY MEETING OF MAYOR & COUNCIL**

**7:00-9:00 PM BOARD OF APPEALS – 2<sup>nd</sup> Quarter Supplemental Tax FY 15**

**PROPOSED AGENDA**

Call Meeting to Order

Invocation - Pledge to the Flag

Roll Call of Members

Action Upon Treasurer's Report(s) of Previous Month(s)

Action Upon Minutes of Previous Meeting(s) and Revision of 9-15-14 Minutes

Police Report

City Solicitor's Report

City Manager's Report

Appointments Announcements/Communications – Planning Commission

Reports of Commissions, Committees and Organizations

**Old Business:**

1. Discussion of Jefferson Paper Street

**New Business:**

1. Presentation of WILMAPCO 2040 Regional Transportation Plan Update
2. Introduction and First Reading of Ordinance 14-1117-01 Relating to the Floodplain
3. Introduction and First Reading of Ordinance 14-1117-02 Relating to Fees for Floodplain Code
4. Resolution 14-1117-01 Relating to Extra Trash Cart Fee Increase
5. Easement for African Union Church Cemetery

Members of Council Comments

Citizens Comments (15 Min. Limit - 3 Min. per Person)

Adjournment 

**Note: These Agenda Items may not be considered in sequence. This Agenda is subject to change to include additional items or deletion of items that arise at the time of the meeting.**

Posted: November 6, 2014 at Town Hall, Library, Post Office, Sunset Market, Valero Gas Station, [www.delawarecity.delaware.gov](http://www.delawarecity.delaware.gov)